May 12, 2025

A special city council workshop was called to order at 5:32 p.m. by Mayor Douglas Duinink. Roll call was taken. Council members in attendance were: Andrea Steenhoek, Jeff Shannon and Earl Umble. City employees in attendance were: Kim Thomas, Andrea Lanphier, Marc Van Wyk and Nick Chambers. There were no visitors. Council members Andy Algreen and Jennifer St. Peter arrived at 5:33 p.m. Tara Goldsbury and Jordan Kappos with Veenstra & Kimm, Inc. discussed the city hall/police department building project, Westview Street improvements and the GIS mapping project with all present. Council Member Umble moved and Council Member Shannon seconded to conclude the workshop at 6:31 p.m. Motion carried unanimously.

May 12, 2025

The regular meeting of the Monroe City Council was called to order by Mayor Douglas Duinink on May 12, 2025, at 7:00 p.m. at the Monroe City Hall. Roll call was taken. Council members in attendance were: Andrea Steenhoek, Jennifer St. Peter, Jeff Shannon, Andy Algreen and Butch Umble. City employees in attendance were: City Administrator/Clerk Kim Thomas, Deputy Clerk Andrea Lanphier, Public Works Director Marc Van Wyk, Police Chief Nick Chambers and Officer Brad Sheeder. Visitors at the meeting were: Rachel Purvis, Shelby Purvis, Delmar Johnson, Dallas Hosey and Jamee Pierson. Mayor Duinink announced that the meeting was being recorded.

Council Member Steenhoek moved and was seconded by Council Member St. Peter to approve the Consent Agenda. Items on the agenda included Bills and Minutes from the April meeting, the Clerk and Treasurer Report for April, Casey's Marketing Company #2836 Class E Alcohol License renewal and Dollar General #18929 Class B Alcohol License renewal. Motion carried 5-0.

Board Reports: Chief Chambers mentioned that another wave of GTSB (Governor's Traffic Safety Bureau) is scheduled for May 19-June 1st. He will be on vacation May 16-May 26th and Officer Sheeder will be in charge in his absence. Public Works Director Van Wyk stated that he has been working on getting street projects in order and that after July 1st he will be hiring someone to take down the two dead trees along HWY 14 in the town square park. Rachel Purvis spoke on behalf of the library, reporting that 849 books circulated, 485 patrons visited, 4 new library cards were issued, 4 programs served 36 people and 93 new books were added. She also noted that the library board is in the process of creating a new employee handbook and would like for it to be a comprehensive guide in conjunction with the City's employee handbook. Council Member Umble reported that the fire department feels that its newer members are in need of more training so more focus will be put on that, alternating monthly between EMS and fire training.

St. Peter moved and was seconded by Steenhoek to open a budget amendment hearing for FY2025 ending June 30, 2025. Motion carried 5-0.

St. Peter moved and was seconded by Umble to approve <u>RESOLUTION NO. 11-2025</u>, amending the fiscal year budget, and close the budget amendment hearing for FY2025 ending June 30, 2025 at 7:07 p.m. Motion carried 5-0.

Steenhoek moved and St. Peter seconded to amend <u>RESOLUTION NO. 9-2025</u> by replacing it with <u>RESOLUTION NO. 12-2025</u> to include the wording "for internal transfers within the City of Monroe, Iowa." Upon roll call, motion carried 5-0.

Umble moved and was seconded by Steenhoek to enter into an animal services agreement with the Marion County Humane Society (MCHS). Jasper County has decided to end all animal control services effective June 30, 2025. The City agrees to pay MCHS \$6,072.00 in exchange for accepting all dogs and cats for holding in its shelter for the period of time required by ordinance, allowing for the return of animal to owner upon owner's payment of release costs. The shelter will secure and be responsible for veterinary services for injured or sick animals. Healthy animals not claimed within the quarantine period will be spayed or neutered, vaccinated, and put up for adoption to loving homes. Upon roll call vote, motion carried 5-0.

Steenhoek moved and was seconded by St. Peter to approve <u>RESOLUTION NO. 13-2025</u>. A resolution approving the change of date for the June 2025 regular city council meeting from June 9, 2025 to June 16, 2025 at 7:00 p.m. at Monroe City Hall. Motion carried 5-0.

St. Peter moved and Umble seconded to approve <u>RESOLUTION NO. 14-2025</u>. A resolution for a Notice of Public Hearing on proposed plans, specifications, form of contract, and estimate of cost for the 2025 Westview Street Improvements and the taking of bids therefor. Motion carried 5-0.

Old Business: Steenhoek updated those in attendance on the information discussed earlier in the evening at the special city council workshop held at 5:30 p.m. The discussion was in regards to the plans for the city hall/police station building. Due to feedback from the public, the Council has decided to have Veenstra & Kimm draw up a remodel plan, in addition to the new building plan, to present to the public before it is put to vote on the November 2025 ballot.

Dallas Hosey with Brick Gentry Law introduced himself to the Council and discussed the role his law firm would play as the City's Attorney.

Steenhoek moved and was seconded by Council Member Shannon to approve Officer Sheeder's 6-month probationary period wage increase and to also approve Sheeder's request to split the increase amongst himself and his two other full-time coworkers. Sheeder explained that he feels doing this will help to build moral, help to retain officers and is an example of the selfless service he tries to live his life by. The increase in pay for all three officers-Brad Sheeder, Carter Riechmann and Nick Chambers-will be effective May 12, 2025. Motion carried 5-0.

Steenhoek moved and Umble seconded to designate distribution of Local Option Tax Receipts for the November 2025 ballot with 50% to streets, 25% to property tax relief and 25% to water/sewer improvements. Motion carried 5-0.

The Council agreed to set May 21, 2025 at 5:00 p.m. as the date and time for a special meeting on the County Line Road Street Improvement Project with the Marion County engineer.

St. Peter moved and was seconded by Umble to approve participation in DMACC's Water in Progress Internship Program. The twelve-week internship is designed to help students interested in the water and wastewater industry gain real world experience while also allowing the sponsoring utility to receive assistance over the summer, in addition to vetting a potential future employee. The City would sponsor a student up to 20 hours per week with reimbursed costs up to \$5000.00. Motion carried 5-0.

Open Forum: Van Wyk informed the Council that Jasper County has plans to work on Rosebud Avenue and was curious as to whether or not the City would be interested in piggy backing on this program. Mayor Duinink thought the City would be interested and told Van Wyk to get more information. Umble wanted to bring three items to the Council's attention. First, the cement brick columns at Silent City Cemetery are in need of tuck-point repair. Secondly, he inquired into an earlier request he made with regard to additional fencing at Tool's Point Park to which both Van Wyk and City Administrator/Clerk Thomas responded they were working on it. Lastly, Umble noticed sand bags in the ditch along S. Taylor St. Van Wyk said they were silt socks and that they were dropped off there but would be put in place soon. Council Member Algreen pointed out that he was using AI to record the meeting in the hopes that using this new technology would help Deputy Clerk Lanphier with taking meeting minutes.

St. Peter moved and was seconded by Shannon to enter into closed session under Iowa Code 21.5(i) at 7:43 p.m. Iowa Code 21.5(i) states: To evaluate the professional competency of an individual whose appointment, hiring, performance, or discharge is being considered when necessary to prevent needless and irreparable injury to that individual's reputation and that individual requests a closed session. Motion carried 5-0. Steenhoek moved and was seconded by St. Peter to exit closed session at 7:59 p.m. Motion carried 5-0.

St. Peter moved and was seconded by Umble to approve the Severance Agreement and General Release for Police Officer Mason Highland. Upon roll call vote, motion carried 5-0.

Steenhoek moved and was seconded by St. Peter to adjourn the meeting at 8:01 p.m. Motion carried 5 -0. A full copy of minutes may be seen at the Monroe City Hall or at www.MonroelA.com.

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| k, Mayor | Douglas P. Duinink, |
| د, Mayor | Douglas P. Duinink, |

Andrea N. Lanphier, Deputy Clerk

April 2025 Bills

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| SALARIES | NET | 37289.60 |
| EFTPS | FEDERAL TAX | 12501.94 |
| IA DEPT OF REVENUE | SALES/WITHHOLDING TAX | 3332.78 |
| IPERS | POLICE/REGULAR | 8156.31 |
| CITY OF MONROE | HEALTH INSURANCE | 1908.81 |
| MIDAMERICAN ENERGY | UTILITIES | 4895.40 |
| UNITED HEALTHCARE | INSURANCE | 7951.13 |
| MONROE POSTMASTER | MARCH MAILING | 324.08 |
| VERIZON | PHONES | 398.91 |
| DELTA DENTAL | INSURANCE | 262.38 |
| CASEY'S | GAS/OIL | 1563.10 |
| THE HARTFORD | INSURANCE | 113.05 |
| WINDSTREAM | PHONES | 300.54 |
| TRIONFO | INSURANCE | 115.38 |
| DEMCO | BOOKS/SUPPLIES | 288.50 |
| BAKER & TAYLOR | BOOKS | 609.92 |
| CAPITAL ONE | GROCERIES | 40.72 |
| CENTER POINT | BOOKS | 142.62 |
| GRITTERS ELECTRIC | ELECTRICAL SERVICES | 1000.00 |
| NEWTON DAILY NEWS | BUSINESS DIRECTORY | 47.00 |
| PENWORTHY | BOOKS | 408.62 |
| FIRST NATL BANK OF OMAHA | BOOKS/IMFOA/FBI-LEEDA | 2440.03 |
| ACTION ELECTRIC | GENERATOR MAINTENANCE | 280.00 |
| AIRGAS | CYCLINDER RENT | 39.83 |
| BOUND TREE | SUCTION UNIT | 1249.99 |
| BRIAN PFEIFER | CEMETERY MOWING CONTRACT | 4250.00 |
| BRICK GENTRY | LEGAL SERVICES | 1580.00 |
| намм | ROCK | 562.36 |
| CAPITAL ONE | STAPLER/INK/MOP | 175.71 |
| IA REGIONAL UTILITIES ASSOC | RURAL WATER | 17035.87 |
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| CERTIFIED LABS | AEROSOLS | 412.26 |
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| DIRT TRACKERS | LIMESTONE/SKID LOADER/LABOR | 6350.00 |
| ELECTRIC PUMP | SERVICE AGREEMENT | 1500.00 |
| ELECTRIC FORM ELECTRONIC ENGINEERING | PAGERS | 2842.80 |
| EMS/MC | AMBULANCE BILLING | 352.00 |
| ENDUSTRA | FILTERS | 558.00 |
| FORBES | OFFICE SUPPLIES | 55.34 |
| GALLS | PANTS | 20.07 |
| GPM ENVIRONMENTAL SOLUTIONS | GLS CONTROLLER | 2450.00 |
| GRIMES ASPHALT | COLD MIX | 802.90 |
| HEWITT'S | TEMP GUN/ANTIFREEZE/PENETRANT | 147.46 |
| HILLYARD | TOILET PAPER/PAPER TOWELS | 228.31 |
| HOT SEWP | SOCIAL MEDIA/VIDEO PRODUCTION | 500.00 |
| IA ASSOC OF MUNICIPAL UTILITIES | SAFETY TRAINING | 642.50 |
| JANON DOUGLAS | REMOTE SUPPORT | 275.00 |
| JOHN DEERE FINANCIAL | | 308.44 |
| KAL SERVICES | CHAINSAW/BATTERY/SEED | 16132.17 |
| | TRASH CONTRACT | |
| MICROBAC LABS | TESTING | 514.50 |
| KINION WELDING | CONFR CONTRACT | 10.00 |
| MARCO | COPIER CONTRACT | 259.04 |
| MEDIACOM | INTERNET | 249.99 |
| MENARDS | TOOLS/WELDER/SHOVEL | 353.33 |
| MENNINGA | PEST CONTROL/AIR CARE | 199.00 |
| MERCYONE | OMNI SERVICES/PHARMACY SUPPLIES | 233.77 |
| MIDAMERICAN ENERGY | UTILITIES | 10.00 |
| MIKE'S MACHINE REPAIR | SAND DIGGER REPAIR | 78.76 |
| MMIT | COPIER CONTRACT | 86.04 |
| MONROE FIRE DEPT | AMBULANCE CALLS | 12400.00 |
| MONROE FOODS | BATTERIES | 17.49 |
| MONROE POSTMASTER | FIRST-CLASS PERMIT | 350.00 |
| NEWTON DAILY NEWS | PUBLICATIONS | 265.59 |
| PCM EXPLORER | SUBSCRIPTION | 52.00 |
| SHIELD TECHNOLOGY | SOFTWARE | 7250.00 |
| TIMOTHY MALONE TRUST | DOWNTOWN REVITALIZATION/JASPER CO FAÇADE GRANTS | 17500.00 |
| ULINE | TOILET PAPER DISPENSER | 109.71 |
| UTILITY EQUIP CO | CURB BOX REPAIR LIDS | 57.00 |
| VAN RYSWYK P&H | STOOL/SINK STRAINER | 264.28 |
| VEENSTRA & KIMM | ENGINEERING SERVICES | 17126.00 |
| AFLAC | INSURANCE | 99.90 |
| IA RURAL WATER ASSOC | INSURANCE | 87.91 |
| TRANSFERS | | 542371.25 |
| EMC INSURANCE | INSURANCE | 119985.00 |
| AFLAC | MARCH PREPAID INSURANCE | -33.30 |
| TOTAL APRIL EXPENSES: | | 862739.09 |
| TOTAL APRIL REVENUES: | | 1176274.98 |
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TOTAL EXPENSES:

| GENERAL | 222075.99 |
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| ROAD USE | 40155.85 |
| SPECIAL REVENUE | 375981.06 |
| CAPITAL PROJECT | 17500.00 |
| ENTERPRISE | 192430.25 |
| FIDUCIARY | 14595.94 |
| DEBT SERVICE | 0.00 |
| TOTAL: | 862739.09 |

TOTAL REVENUES:

| GENERAL | 416355.06 |
|-----------------|------------|
| ROAD USE | 163015.08 |
| SPECIAL REVENUE | 166840.04 |
| CAPITAL PROJECT | 56766.16 |
| ENTERPRISE | 202503.62 |
| FIDUCIARY | 4050.41 |
| DEBT SERVICE | 166744.61 |
| TOTAL: | 1176274.98 |
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