## January 8, 2024

The regular January 8, 2024, meeting of the Monroe City Council was called to order by Mayor Douglas Duinink at 7:00 p.m. at the Monroe City Hall. Roll call was taken. Council members in attendance were: Jennifer St. Peter, Andrea Steenhoek, Earl Umble and Andy Algreen. Absent Council Member was Jean Goemaat. City employees in attendance were: Police Chief – Nicholas Chambers, Deputy City Clerk – Andrea Lanphier, Public Works Director – Marc Van Wyk and City Clerk/Administrator-Kim Thomas.

Visitors at the meeting were: Jamee Pierson, Michael Johnson, Keith Roorda, Linda Roorda and Natalie Pendroy.

Council Member Andrea Steenhoek moved and was seconded by Council Member Jennifer St. Peter approve the consent agenda. Items on the agenda included The Fishin Hole annual liquor permit at 104 S. Commerce Street, December minutes and the clerk and treasurer report for December. Motion carried unanimously 4-0. There were no committee and board reports.

- St. Peter moved and was seconded by Steenhoek to approve RESOLUTION NO. 1-2024. A resolution to accept Mayor Duinink's appointments. Motion carried 4-0.
- St. Peter moved and was seconded by Steenhoek to approve RESOLUTION NO. 2-2024. A resolution to accept council appointments. Motion carried 4-0.
- St. Peter moved and was seconded by Council Member Andy Algreen to approve RESOLUTION NO. 3-2024. A resolution to accept board appointments for the City of Monroe. Motion carried 4-0.
- Steenhoek moved and was seconded by Council Member Earl Umble to approve RESOLUTION NO. 4-2024. A resolution designating a city attorney for the City of Monroe. Motion carried 4-0.
- Steenhoek moved and was seconded by Umble to approve RESOLUTION NO. 5-2024. A resolution designating official newspapers for the City of Monroe. Motion carried 4-0.
- St. Peter moved and was seconded by Umble to approve RESOLUTION NO. 6-2024. A resolution naming depositories for the City of Monroe. Motion carried 4-0.

Mike Johnson, Natalie Pendroy, Keith and Linda Roorda were in attendance to request additional funding for The Monroe Senior and Community Center DBA: The Gathering Place, to help cover monthly expenses. Linda Roorda thought the monthly expenses were around \$1200 per month. The Gathering Place would like the city to help fund the Community Center since it benefits the community as a whole. Monthly expenses mentioned were: gas, electric, water, sewer, sanitation, phone, internet, insurance and website maintenance. Activities and programs have been done on a volunteer basis since April 2023. Revenue received by The Gathering Place has come from grants, donations, fundraising events and rental fees. The Monroe Senior and Community Center is a non-profit organization. The Albert and Vera Clement Charitable Trust helped with the purchase price of the building. The Albert and Vera Clement Charitable Trust has supported contributions toward operating expenses of senior citizens or community centers in the small rural communities of Colfax, Mitchellville, Bondurant, Mingo, and Baxter. The Monroe City Council agreed at the November 2023 meeting to help cover rent expenses for the Jasper County Elderly Nutrition Program for Monroe. The city will pay \$100 of the \$300 of the monthly rent charge to help fund the Jasper County Elderly Nutrition Program for Monroe residents for 12 months. No other funding arrangements were approved or considered by the council at that time. Natalie Pendroy asked if the city would put a driveway at Madsen Field for additional parking if needed, currently there is no driveway and vehicles are driving on the grass. No decision was made about the installation of a driveway at this time but will be considered.

- St. Peter moved and was seconded by Steenhoek to approve the Downtown Façade Grant Application for The Fishin Hole in the amount of \$6,763.50. Upon roll call vote, motion carried unanimously 4-0.
- St. Peter moved and was seconded by Umble to approve the job posting for a part-time Ambulance Billing Clerk at \$20.00 per hour. Applications will be considered at the February 12, 2024 regular council meeting. Upon roll call vote, motion carried unanimously 4-0.

Steenhoek moved and was seconded by St. Peter to increase ambulance rates for service as recommended by EMS Management & Consultants, Inc., based on Medicare allowable rates. The rates will be: ALSE \$751.05, BLSE \$632.46, ALS2 \$1087.04, with mileage rates at \$13.53. Upon roll call vote, motion carried unanimously 4-0.

St. Peter moved and was seconded by Steenhoek to approve AMENDMENT NO. 1 between the City of Monroe and EMS Management & Consultants, Inc., adding services for collection services with LifeLine Billing Systems. Costs for the collection service will be 20% of the net revenue collected on delinquent collection

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|  | nop for January 29 <sup>th</sup> at 5:00 p.m. at city hall. S |
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| and was seconded by St. Peter to adjourn at 8:0  | 5 p.m. Motion carried 4-0. A full copy of min                 |
| he Monroe City Hall or <u>www.MonroelA.com</u> . |   |
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| Douglas P. Duinink, Mayor                        |   |
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| Cim Thomas, City Clerk/Administrator             |   |
| Thomas, city cierty Administrator                |   |
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## **December 2023 Bills**

| SALARIES                    | NET  | 40905.56 |
|-----------------------------|--|----------|
| EFTPS                       | FEDERAL TAX                                | 14307.94 |
| IA DEPT OF REVENUE          | SALES/WITHHOLDING TAX                      | 3867.61  |
| IPERS                       | POLICE/REGULAR                             | 8747.90  |
| CITY OF MONROE              | HEALTH INSURANCE                           | 1715.45  |
| MIDAMERICAN ENERGY          | UTILITIES                                  | 4375.08  |
| POST OFFICE                 | NOVEMBER MAILING                           | 344.21   |
| UNITED HEALTHCARE           | INSURANCE                                  | 6831.64  |
| VERIZON                     | PHONES                                     | 420.98   |
| CASEY'S BUSINESS MASTERCARD | GAS/OIL                                    | 2225.12  |
| DELTA DENTAL                | INSURANCE                                  | 378.24   |
| US CELLULAR                 | PHONES/TABLETS                             | 348.35   |
| WINDSTREAM                  | PHONES                                     | 294.58   |
| DOMINIC MCCARVILLE          | DEPOSIT REFUND                             | 100.00   |
| RONALD STONER               | DEPOSIT REFUND                             | 60.49    |
| WAYNE WATT                  | DEPOSIT REFUND                             | 111.11   |
| THE HARTFORD                | INSURANCE                                  | 111.76   |
| IOWA FINANCE AUTHORITY      | LOAN INTEREST/FEE(S)                       | 37640.00 |
| IA TREASURER OF STATE       | UNCLAIMED PROPERTY                         | 57.04    |
| CARDMEMBER SERVICES         | BOOKS,CAMERAS,IAMU CONFERENCE              | 2338.91  |
| AIRGAS USA LLC              | CYLINDER RENT                              | 18.15    |
| AMERICAN FENCE              | CHAIN LINK INSTALL                         | 7095.00  |
| ANDY ALGREEN                | WORKSHOP REGISTRATION REIMBURSEMENT        | 220.00   |
| BAKER & TAYLOR              | BOOKS                                      | 415.09   |
| CALDWELL,BRIERLY,CHALUPA    | LEGAL SERVICES                             | 500.25   |
| CAPITAL ONE                 | LIBRARY SUPPLIES/RUBBERBANDS               | 177.05   |
| CENTER POINT LARGE PRINT    | BOOKS                                      | 138.42   |
| IA REGIONAL UTILITIES ASSOC | RURAL WATER                                | 18112.40 |
| CITY OF MITCHELLVILLE       | POLICE VEHICLE                             | 3000.00  |
| DEMCO                       | BOOK/SUPPLIES                              | 250.46   |
| DMACC                       | CLASS                                      | 370.00   |
| EARL MAY                    | ROSECONES                                  | 43.96    |
| ELECTRIC PUMP               | FLOAT/CABLE WEIGHT                         | 130.48   |
| EMERGENCY MEDICAL PRODUCTS  | NEEDLES/TRANSPORT CHAIR/STRETCHER          | 537.05   |
| FARVER TRUE VALUE           | 4 KEYS                                     | 8.36     |
| GUIDEPOSTS                  | MAGAZINES                                  | 100.70   |
| HENDERSON PRODUCTS INC      | SNOW PLOW PARTS                            | 1499.17  |
| HEWITTS                     | NUTS/BOLTS                                 | 10.14    |
| HOT SEWP                    | SOCIAL MEDIA/VIDEO PRODUCTION              | 500.00   |
| INDUSTRIAL CHEM LABS        | DEGREASER                                  | 124.63   |
| IOWA ONE CALL               | LOCATES                                    | 13.50    |
| IOWA PRISON INDUSTRIES      | SIGNS                                      | 1053.00  |
| JASPER COUNTY SPEED SHOP    | OIL CHANGES/WASHER FLUID                   | 732.46   |
| JEFF TIMMINS                | LIBRARY SIDEWALK                           | 2500.00  |
| KAL SERVICES                | CITY TRASH CONTRACT                        | 15015.00 |
| MICROBAC LABS               | TESTING                                    | 281.50   |
| MALONE MOTORSPORTS          | INTERSTATE BATTERIES/LABOR                 | 731.85   |
| MARCO INC NW 7128           | COPIER CONTRACT                            | 114.27   |
| MEDIACOM                    | INTERNET                                   | 254.93   |
| MENARDS                     | XMAS TREE/LIGHTS/DRILLBIT SET              | 852.67   |
| MERCYONE DES MOINES         | PHARMACY SUPPLIES                          | 496.73   |
| MICHAEL FREDERICK           | BOOKS                                      | 50.00    |
| MODERN MARKETING            | DART PENS                                  | 427.02   |
| MUNICIPAL SUPPLY            | ANNUAL SUPPORT/REPAIR CLAMPS               | 2700.03  |
| NATIONAL BAND & TAG CO      | PET TAGS                                   | 75.69    |
| NEWTON DAILY NEWS           | BUSINESS DIRECTORY/SUBSCRIPTION/PUBLISHING | 481.34   |
|                             |  |          |

| AMBULANCE BILLING              | 1260.00  |
|--------------------------------|--|
| CONCRETE MINI MIXER            | 35.00  |
| BOOKS                          | 421.05   |
| воок                           | 14.09  |
| ATTACK HOSE/COUPLERS/SERVICING | 3711.59  |
| SHREDDING SERVICES             | 195.32   |
| 1" PLOW BLADES                 | 900.00   |
| BUCKET/TELEHANDLER/DELIVERY    | 583.15   |
| LASER CHECKS                   | 297.00   |
| FUEL ADDITIVE                  | 115.02   |
| SAND/BACKHOE W/OPERATOR        | 1005.00  |
| ENGINEERING SERVICES           | 755.00   |
| ANNUAL ONLINE BACKUP           | 119.76   |
| ANNUAL SUPPORT/LICENSE FEES    | 6094.00  |
| INSURANCE                      | 115.38   |
| INSURANCE                      | 66.60  |
| VISION INS                     | 87.91  |
|                                | \$ 199,989.14  |
|                                | \$ 148,414.00  |
|                                | CONCRETE MINI MIXER BOOKS BOOK ATTACK HOSE/COUPLERS/SERVICING SHREDDING SERVICES 1" PLOW BLADES BUCKET/TELEHANDLER/DELIVERY LASER CHECKS FUEL ADDITIVE SAND/BACKHOE W/OPERATOR ENGINEERING SERVICES ANNUAL ONLINE BACKUP ANNUAL SUPPORT/LICENSE FEES INSURANCE INSURANCE |

## TOTAL REVENUE:

 GENERAL
 36651.10

 ROAD USE
 23691.20

 SPECIAL REVENUE
 30902.12

 CAPITAL PROJECT
 859.28

 ENTERPRISE
 54432.77

 FIDUCIARY
 17.29

 DEBT SERVICE
 1860.24

TOTAL: \$ 148,414.00

## **TOTAL EXPENSE:**

 GENERAL
 78223.70

 ROAD USE
 16538.45

 SPECIAL REVENUE
 15696.07

 CAPITAL PROJECT
 0.00

 ENTERPRISE
 60938.3

 FIDUCIARY
 3172.62

 DEBT SERVICE
 25420.00

TOTAL: \$ 199,989.14